

Whene he hadde takē yē moſtel: he  
wente out a noon. & it was nyȝt  
and whē he was gon out: ihe  
ſeide: now māns ſone is clari-  
fied: & god is clariſied in hi: if god  
is clariſied in hi: god ſhal clariſie  
hi in hi ſelf: & anon he ſhal cla-  
riſie hi. **A**nd ſone ȝit a litel  
am wyȝ zōu: & ſhulen ſeke me  
as i ſeide to yē ierwis: whidur  
i go ze moſt not come: & zōu i ſeie  
now i ȝpue to zōu ane we mān  
demēt: yat ze loue to gidre: as i  
louete zōu: & i ze loue to gidre  
in yis piȝ alle men ſhulē knowe.  
i ze ben my diſcipulis: if ze han lo-  
ue to gidre: ſymōnd petre ſey  
to hi: lord whidur goiſt pou: ihe  
anſwerde: whidur i go: pou  
maſt not ſubwe me now: but i  
ſhalt ſinke aſurward: petre ſey  
to hi: whi may i not ſubwe yē now:  
i ſhal putte my lyf for yee: ihe  
anſwerde: i ſhalt putte y liſ  
for me: treuht treuht i ſeie to yee.  
ye coſ ſhal not croiſe: til pou  
ſhalt denye me þries: and he ſey  
to hile diſcipulis. **C. 14. 1.**  
**B** not zōu he te aſtra-  
ied: ne drede it ze bileue  
in god: & bileue ze in me: i yē  
houis of my fadir: ben manye  
diſcipulis: if ony piȝ laſte i had  
de ſeid to zōu: for i go to make  
redy to zōu a place: and if i go  
i make redy to zōu a place: eft  
ſome i come & i ſhal take zōu  
to my ſelf: y wher i am: ze be  
i whidur i go ze witen: & ze wi-  
ten yē weye. Thomas ſey to hi:  
lord: we wite not whidur y goiſt  
i how moſt we wite yē weye:  
ihe ſey to hi: i am weye treuht

& lyf: no mā comeȝ to yē fadir:  
but by me: if ze hadden knowe  
me: ſoyeli ze hadden knowe al  
ſo my fadir: and aſurward ze  
ſhulen knowe hi: & ze han ſeyn  
hi: filip ſey to hi: lord ſhe we to  
us yē fadir: & it ſuffiſy to us  
ihe ſey to hi: ſo longe tyme i am  
wyȝ zōu: & han ze not knowe me:  
filip: he yat ſey me: ſey alſo yē  
fadir: how ſeyt pou: ſhe we to us  
yē fadir: bileueſt pou not: y i  
am in yē fadir: & yē fadir is in  
me: yē wordis y i ſpeke to zōu:  
i ſpeke not of my ſelf: but yē fadir  
hi ſelf diſcilleȝ i me: dom yē wer-  
kis: bileue ze not y i am in yē fa-  
dir: & yē fadir is in me: ellis: bi-  
leue ze for yilke werkis: treuht  
treuht i ſeie to zōu: if amā bile-  
ueȝ i me: alſo he ſhal do yē wer-  
kis y i do: and he ſhal do grette  
werkis yā peſe: for i go to yē fa-  
dir: & what eu piȝ ze aȝen yē fa-  
dir in my name: i ſhal do yis piȝ.  
yē fadir be gloriſied i yē ſone:  
if ze aȝen ony piȝ in my name: i  
ſhal do it: if ze louen me: kepe  
ze my comādemētis: & i ſhal  
prie yē fadir: & he ſhal ȝpue to  
zōu anoy confortour yē ſpirit  
of treuht: to diſcelle wyȝ zōu wyȝ  
outen ende: whiche ſpirit: yē world  
may not take: for it ſeyt hi not:  
neper knowy hi: but ze ſhulē  
knowe hym: for he ſhal diſcelle  
wyȝ zōu: & he ſhal be in zōu: i  
ſhal not leue zōu fadir: & i  
ſhal come to zōu: ȝit a litel i yē  
world ſey not now me: but ze  
ſhulen ſe me: for i hūe: & i ſhū  
nūe hūe in yat day ze ſhulē knowe  
yē i am in my fadir: & ze in

me: & i in zōu: he yat hay my com-  
ādemētis & kepy he: he it is  
yat louey me: & he yat louey me:  
ſhal be loued of my fadir: & i ſhal  
loue hy: & i ſhal ſhe we to hi my  
ſelf: Judas ſey to hi: not he of  
ſtarioth: lord what is don: y pon  
ſhalt ſhe we y ſelf to us: & not  
to yē world: ihe anſwerde & ſeide  
to hi: if ony mā louey me: he ſhū  
al kepe my word: & my fadir ſhū  
al loue hi: & we ſhulen come to  
hym: & we ſhulen diſcelle wyȝ hi:  
he yat louey me not: kepy not  
my wordis: & yē word whiche ze  
han herd is not myn: but yē fa-  
dir yat ſeute me: yis piȝis i ha-  
ue ſpoke to zōu diſcilleȝ amog  
zōu: but yilke hooly goſt yē confort-  
our: whom yē fadir ſhal ſeide  
in my name: he ſhal teche zōu  
alle piȝis what eu piȝis i ſhal  
ſey to zōu: pees i leue to zōu:  
my pees i ȝpue to zōu: not as yē  
world ȝpueȝ i ȝpue to zōu: be not  
zōu: her te aſtrayed: ne drede it: ze  
ha herd y ſeid to i: i go & come to i: of  
ze louede me: forlope ze ſhulē  
hane ioye: for i go to yē fadir: for  
yē fadir is gretteȝ yā i: & now  
i hane ſeid to zōu biſore y it be don:  
i whē it is don: ze bileuen: now  
i ſhal not ſpeke many piȝis w  
zōu: for yē pite of yis word comeȝ:  
i hay not in me ony piȝ: but y  
yē world knowe y i loue yē fadir:  
i ad yē fadir iſt a comādemēt  
to me: ſo i do: yile ze go we heu  
in a ſciȝy. **C. 14. 2.**  
**I** ne: & my fadir is an erpe  
tiker: ech braunce i me yat  
berip not fruyt he ſhal take a  
wey it: & ech yat berip fruyt he

ſhal purge it yat it bere yē mo-  
ze fruyt: now ze ben clene for yē  
word yat i hane ſpoke to zōu: diſ-  
celle ze in me: & i in zōu: as a brau-  
che may not make fruyt of it ſelf:  
but it diſcelle in yē vigne: ſo neȝ  
ze: but ze diſcelle in me: i am a  
vigne ze yē braunchis: who yat diſcel-  
ly in me: & i in hi: yis berip mo-  
che fruyt: for wyȝoute me ze  
mon ne piȝ do: if ony mā diſcel-  
ly not i me: he ſhal be caſt out  
as a brauche: & ſhal were dreye: & yē  
ſhūle gadre hi: & yē ſhūle caſte hi to yē fier:  
i he breney: if ze diſcelle in me: & my  
wordis diſcelle in zōu: what eu  
piȝis ze wolen: ze ſhulen aȝe: &  
i ſhal be don to zōu: in yis piȝ  
my fadir is clariſied: y ze byȝe  
for yil moche fruyt: & i ze be ma-  
ad my diſcipulis: as my fadir loue  
de me: i hane loued zōu: diſcelle ze  
i my loue: if ze kepen my comā-  
demētis: ze ſhulen diſcelle i my  
loue: as i hane kept yē comāde-  
mētis of my fadir: & i diſcelle in  
his loue: yele piȝis i ſpak to  
zōu: y my ioye be in zōu: & zōu  
ioye be fulfilled: yis is my comā-  
demēt: y ze loue to gidre: as i loue  
de zōu: no mā hay moze loue yā  
yis: y aman putte his lyf for hile  
frendis: ze ben my frendis: if ze  
doen yō piȝis yat i comāde to  
zōu: now i ſhal not clepe zōu ſer-  
uantis: for yē ſeruant moot not  
what his lord ſhal do: but i hane  
clepid zōu frendis: for alle piȝis whi-  
che i herde of my fadir: i hane  
maad known to zōu: ze han not  
choſi me: but i chees zōu: & i ha-  
ue put zōu: y ze go & byȝe  
for fruyt: & zōu fruyt diſcelle